

Travel Approval Form

| Department: | 5500 - Constable Precinct One | |
|---------------------|--|---|
| Event Name: | 146th Annual Sheriff's Association | |
| | Training Conference | Court Decision: |
| Location: | Ft. Worth, TX. | This section to be completed by County Judge's Office |
| Event Dates: | July 20-23, 2024 | Johnson County |
| Purpose: | ☑ Required Continuing Education/Certification | // / \ |
| | ☐ Job Training | ((★(APPROVED)★)) |
| | □ Other: | Com Si |
| | | Innissioner's Col |
| Name of Atter | dees: | June 10, 2024 |
| Matt Wylie | | |
| Jimmy Johns | on | |
| | | |
| | uments Checklist: ** Same-Day Travel - Commissioners Court Approva | al is not required ** |
| * | | ıl is not required ∗∗ |
| * | * Same-Day Travel - Commissioners Court Approva | ıl is not required ∗∗ |
| * | * Same-Day Travel - Commissioners Court Approva vernight Travel Travel Approval Form | ıl is not required ∗∗ |
| * O | ** Same-Day Travel - Commissioners Court Approva evernight Travel Travel Approval Form Registration Information or Confirmation Itinerary, Agenda, or Breakdown | |
| * O | ** Same-Day Travel - Commissioners Court Approva evernight Travel Travel Approval Form Registration Information or Confirmation | |
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Sheriffs' Association of Texas 146th Annual Training Conference & Expo Fort Worth, Texas | July 20-23, 2024

Registrant Contact

| Full Name | Matt Wylie | | | |
|---|------------------------------|-------------------|-------------------|----------|
| Title | Johnson County - Constable P | recinct 1 | | |
| Company | Johnson County Constable's C | Office Precinct C | ne | |
| Agency/Company Address | 3390 FM 1434 | | | |
| City | Cleburne | | | |
| State | TX | | | |
| Zip Code | 76033 | | | |
| SAT Member ID (subject to verification) | 360482 | | | |
| Email Address | mwylie@johnsoncountytx.org | | | |
| Selection | | Quantity | Unit Price | Total |
| Matt Wylie | | | | |
| Conference Participant | | 1 | \$400.00 | \$400.00 |
| SAT Current 2024 Member or | Lifetime Member | 1 | \$0.00 | \$0.00 |
| | | | Total | \$400.00 |

Hotel Information

Your hotel confirmation # will be emailed to you closer to the start of the event.

Transactions

| Date | Transaction Type | Amount |
|--------------|----------------------------|------------|
| May 29, 2024 | Order Amount | \$400.00 |
| May 29, 2024 | Online Visa Payment (9896) | (\$400.00) |
| | Balance Due | \$0.00 |

REFUND POLICY

Registration fees are refundable, less a 25 percent processing fee, until June 30th.

After June 30th, registration fees are refundable, less a 50 percent processing fee, until July 12th.

After July 12th, registration fees are non-refundable, but are transferable for the same year conference.

Membership Dues are non-refundable.



Sheriffs' Association of Texas 146th Annual Training Conference & Expo Fort Worth, Texas | July 20-23, 2024

Registrant Contact

| Full Name | Jimmy Johnson | | | |
|--|--------------------------|-----------------|------------|----------|
| Title | Sergeant | | | |
| Company | Johnson County Constable | s Office Pct. 1 | | |
| Agency/Company Address | 3390 FM 1434 | | | |
| City | Cleburne | | | |
| State | TX | | | |
| Zip Code | 76033 | | | |
| Email Address | jrjohnson@johnsoncountyt | x.org | | |
| Selection | | Quantity | Unit Price | Total |
| Jimmy Johnson | | | | |
| Conference Participant | | 1 | \$400.00 | \$400.00 |
| SAT Expired or Non-Member (Membership Fee) | Includes 2024 Annual | 1 | \$25.00 | \$25.00 |
| | | | Total | \$425.00 |

Hotel Information

Your hotel confirmation # will be emailed to you closer to the start of the event.

Transactions

| Date | Transaction Type | Amount |
|--------------|----------------------------------|------------|
| May 29, 2024 | Order Amount | \$425.00 |
| May 29, 2024 | Online Mastercard Payment (3245) | (\$425.00) |
| | Balance Due | \$0.00 |

REFUND POLICY

Registration fees are refundable, less a 25 percent processing fee, until June 30th.

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After July 12th, registration fees are non-refundable, but are transferable for the same year conference.

Membership Dues are non-refundable.

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*Agenda is subject to change.

Friday, July 19, 2024

Agenda Item

Time

Location

Exhibitor Vehicle Setup

3:00pm-6:00pm

CC-Hall BCDE

Saturday, July 20, 2024

Agenda Item

Time

Location

Golf Tournament

7:00am-1:00pm

Cowboy Country Club

Exhibitor Setup

9:00am-6:00pm

Exhibit Halls B, C, D & E

Registration

Youth Event

9:00am-6:00pm

Convention Center 12th Street Entrance; Concourse

Location and Activity TBD

Training Breakout Sessions

1:00pm-5:00pm

Rooms 201, 202, 203, 204

(4 TCOLE hours available)

Courses and Schedule TBD

Sunday, July 21, 2024

| Agenda Item | Time | Location |
|---|-----------------|---|
| Registration | 9:00am-5:00pm | Convention Center 12th Street Entrance; Concourse |
| Exhibits, Silent Auction & Raffles Open | 9:00am-5:00pm | Exhibit Halls B, C. D & E |
| Professional Headshot Photographs | 9:00am-5:00pm | Silent Auction Area |
| Cowboy Church | 9:00am-10:00am | Exhibit Hall A |
| Sheriff Only Session | 10:30am-11:30am | Baliroom B |
| (1 TCOLE hour available) | | |
| Committee and Group Meetings | 1:00pm-5:00pm | Rooms 201, 202, 203, 204 |
| (4 TCOLE hours available) | | |
| Schedule TBD | | |
| Welcome Dinner & Reception | 6:00pm-9:00pm | Baliroom A, B, & C |

6:00pm-9:00pm

Monday, July 22, 2024

Agenda Item Time Location Registration 8:00am-4:00pm Convention Center 12th Street Entrance; Concourse General Session 8:00am-12pm Ballroom B (4 TCOLE hours available) · 8:00am-9:30am: Opening Ceremonies & Welcome · 9:30am-10:00am: Break 10:00-10:30am: Sergeant-At-Arms Election - CC-Ballroom Foyer 10:45am-12:00pm: Keynote Speaker-Gordon Graham Spouse Luncheon 11:00am-2:00pm Ballroom A Youth Event (TBD) 11:00am-2:00pm Exhibits, Silent Auction & Raffles Open 12:00pm-5:00pm Exhibit Halls B, C, D & E Professional Headshot Photographs 12:00pm-5:00pm Silent Auction Area Sheriffs Group Photo 12:00pm Exhibit Hall A (Immediately Following General Session) Attendee and Vendor Lunch 12:00pm-1:00pm Exhibit Hall A Training Breakout Sessions 1:00pm-4:00pm Rooms 201, 202, 203, 204 (3 TCOLE hours available) Courses and Schedule TBD Ice Cream Social in Exhibit Hall 4:00pm Exhibit Halls B, C, D & E Vendor Prize Drawings and Conclusion of Silent Auction 4:30pm-5:00pm Exhibit Halls B, C, D & E **Exhibitor Move-Out** 5:00pm-8:00pm

Tuesday, July 23, 2024

| Agenda Item | Time | Location |
|--|----------------|--------------------------|
| General Session | 8:00am-12:00pm | Ballroom B |
| (4 TCOLE hours available) | | |
| 8:00am-9:30am: Association Update 9:30am-10:30am: By-Laws Amendment Presentation and Vote 10:30am-11:00am: Break/Sergeant-At-Arms Run-off Election (if needed) 11:00am-12:00pm: Keynote Speaker-TBD | | |
| Spouse Luncheon | 11:00am-2:00pm | Bailroom B |
| Youth Event (TBD) | 11:00am-2:00pm | TBD |
| Attendee Lunch | 12:00pm-1:00pm | Exhibit Hall A |
| Training Breakout Sessions | 1:00pm-5:00pm | Rooms 201, 202, 203, 204 |
| (4 TCOLE hours available) | | |
| Courses and Schedule TBD | | |
| Annual Banquet & Installation of Officers | 6:30pm-8:30pm | Ballrooms A, B, & C |
| Youth Event (TBD) | 6:30pm-8:30pm | TBD |